



## **About Festivals Of Colors:**

**Event coordinator/manager: Ritesh Mohan**

**All of our Festival promises to attract large crowd through targeted media advertisement, Yard signs, e-mail campaign, web site marketing, press releases, and event listings on popular media outlets.**

**Our Festivals fosters an environment where Vendors will display/sell items and organizations can share information. We invite you to share this experience by reserving a booth at our festivals.**

**Festival Guidelines: The Festival is a safe educational and social celebration held to promote awareness and appreciation of culture. All rules and regulation must be followed. Situations may arise that are not addressed within the Festival Guidelines and may require special considerations. Decisions by City of Dothan, and Taj shall be made in their sole discretion and shall be final.**

**Locations are assigned by the Festival theme coordinator and must be occupied accordingly.**

**Vendor permit shall be displayed all times**

**Event coordinator will serve as guide for any questions.**

**Material of a Political Nature in any language shall not be displayed, distributed, or sold anywhere in the festival**

**No handouts or advertisement will be allowed unless cleared by Event manager/coordinator.**

**No Group may sublet space to individual, group or commercial establishment.**

**No fireworks, explosives, firearms or weapon of any nature allowed in the event.**

**Department of health services guidelines to be followed for food handling**

## **BOOTH REGULATIONS:**

**BUSINESS HOURS: All vendors must be open from 12 pm until 4 pm Tear down may begin after 4 pm. All booths must be removed by 5:00 pm**

**SET UP TIMES: Begin at 10:00 am. Must be in place by 11 am.**

**BOOTH LOCATIONS: The location of your booth will be marked with your name on the tent BOOTH SPACE: Standard space is 10' deep by 10' long.**

**PRODUCTS: You cannot sell a product unless it is listed on your contract. All merchandise must be suitable for a family-type atmosphere. Taj reserves the right to stop the sale of any item deemed inappropriate.**

**LIABILITY: Taj and City of Dothan are not liable for theft or damages due to vendors leaving goods in booths unattended.**



## 2020 -CONTRACT/APPLICATION

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

### DETAILED DESCRIPTION OF MERCHANDISE TO BE SOLD IF ANY:

Only items on this list will be allowed to be sold. Use back of page if more space is needed.

1	6
2	7
3	8
4	9
5	10

### ITEM DESCRIPTION & COST:

Silver   Bronze   Gold	\$250.00   \$350.00   \$500.00	
Donation/Contribution		
	<b>TOTAL DUE</b>	

**\*\*No electricity provided\*\***

I have read the festival booth regulations and agree to abide by all regulations knowing that failure to do so may result in my being asked to withdraw from the event. I agree to have booth cleared by 5:00pm and keep my booth open from 12:00pm to 4:00pm

### PAYMENT & APPLICATION TO:

Taj International LLC 3102  
Ross Clark Cir Dothan, AL  
36303 PHONE:  
7708419863  
<http://www.Tajdothan.com>

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_